THE MOUNTAIN Date: Pay To:	e: <u>12/7/21</u>			Period to Post _ Inv. # _ Inv. Date _ Vendor _	
	dress: P.O. Box 956				
Branch: Committee: Requested by: Phone:	Meany		98926 Special Instr	ructions:	
Invoice/ Receipt Date	Item/ Description/ Purpose	Account Number (4 digits)	Sub	mittee and/or ocommittee ber (9 digits)	Amount
06/24/15	Final payment for power line replacement from PSE power line to the Lodge. See attached inspection report	1801	1	5306000	\$21,692.00
				7074	\$21,692.00

7700 Sand Point Way NE, Seattle, WA 98115 (206) 521-6024